



**MARINE SQUADRON 165 WHITE KNIGHTS REUNION**  
**DAYTON, Ohio**  
**August 21 – 24, 2025**



Please complete the information below to register for the reunion. Mail a check/money order for the total, payable to: **165 WHITE KNIGHTS REUNION ORGANIZATION**. Your cancelled check will serve as your confirmation. All registration forms/payments must be received on or **BEFORE 8/3/2025**. We have a block of 52 hotel rooms available at a rate of \$139+tax which will allow you to extend your stay 3 days before/after our reunion dates. After that, rates are over \$200. Hotel Reservation Link:

<https://www.hilton.com/en/attend-my-event/daydsgi-marsq-e1c9a081-3375-4a2d-a554-a05b26f3e028/>

Mail to:  
**LEA BOSQUEZ**  
**12958 W VERDE LN**  
**AVONDALE, AZ 85392 Cell (518)495-6516**

**OFFICE USE ONLY**

Check # \_\_\_\_\_ Date Rec'd \_\_\_\_\_

Entered \_\_\_\_\_ New \_\_\_\_\_ Revised \_\_\_\_\_

CUT-OFF DATE TO REGISTER IS 8/3/2025	Price Per	# of People	Total
<b>Registration Package – Mandatory for each attendee</b>			
Member <b>Registration BEGINS 8/21/25 @ NOON</b>	<b>\$60</b>		<b>\$</b>
Spouse/Guest Registration	<b>\$60</b>		<b>\$</b>
Children (under 18 years) Registration	<b>\$15</b>		<b>\$</b>
<b>FRIDAY 8/22/25</b>			
TOUR Wright-Patterson Air Force Base (incl bus & lunch)	<b>\$40</b>		<b>\$</b>
<b>SATURDAY 8/23/25</b>			
RETURN (self-guided) Wright-Patterson Air Force Base (incl bus only)	<b>\$35</b>		<b>\$</b>
Neil Armstrong Air & Space Museum (incl bus only)	<b>\$35</b>		<b>\$</b>
Individual Free Time for Local Attractions (see Reunion Itinerary)	<b>\$0</b>		<b>\$0</b>
<b>MEALS</b>			
SATURDAY 8/23/25 Banquet Dinner & Memorial Event	<b>\$55</b>		<b>\$</b>
SUNDAY 8/24/25 Farewell Breakfast	<b>\$25</b>		<b>\$</b>
Total Amount to <b>165 WHITE KNIGHTS REUNION ORGANIZATION</b>			<b>\$</b>

**PLEASE PRINT YOUR NAME AS YOU WISH IT TO APPEAR ON YOUR NAME TAG:**

FIRST \_\_\_\_\_ LAST \_\_\_\_\_ YEARS (dates) IN 165 \_\_\_\_\_

EMAIL \_\_\_\_\_ SPOUSE NAME: \_\_\_\_\_

GUEST NAME: \_\_\_\_\_

**"Women of 165" email address for separate communications:** \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

HOME PHONE (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ CELL PHONE (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**\*\*Important\*\***PLEASE EMAIL [leabosquez@gmail.com](mailto:leabosquez@gmail.com) OR SEND A HARD COPY (WITH THIS COMPLETED FORM) OF YOUR MARINE CORPS ID, SUCH AS FROM BOOT CAMP, PROMOTION, SQUADRON, ETC. We will add it to the name tags so people may remember each other better from "back in the day"!!

Please indicate **DISABILITY RESTRICTIONS** or **SPECIAL ACCOMODATIONS** we should be aware of for gatherings and/or bus transportation: \_\_\_\_\_

(Sleeping room requirements must be conveyed by member/guest directly with hotel.)